

## Certificate I

**Name of the Candidate:**

**Application Number:**

### List of the Details of All Sports Certificates Enclosed:-

(Achievements of International, National, State, Divisional and District Level, in the descending order- If, more number of Achievements, take additional print out and may be listed)

| S. No                            | Name of the Certificate / Form | Name of the Meet / Tournament/ Championship | Sports Discipline | Month & Year of Issue | Eligible Mark                          | Remarks |
|----------------------------------|--------------------------------|---|-------------------|-----------------------|--|---------|
|                                  |                                |   |                   |                       | Gold / Silver / Bronze / Participation |         |
| <b>2023 – 24 (Academic Year)</b> |                                |   |                   |                       |  |         |
| 1                                |                                |   |                   |                       |  |         |
| 2                                |                                |   |                   |                       |  |         |
| 3                                |                                |   |                   |                       |  |         |
| 4                                |                                |   |                   |                       |  |         |
| 5                                |                                |   |                   |                       |  |         |
| <b>2022 – 23</b>                 |                                |   |                   |                       |  |         |
| 1                                |                                |   |                   |                       |  |         |
| 2                                |                                |   |                   |                       |  |         |
| 3                                |                                |   |                   |                       |  |         |
| 4                                |                                |   |                   |                       |  |         |
| 5                                |                                |   |                   |                       |  |         |
| <b>2021 – 22</b>                 |                                |   |                   |                       |  |         |
| 1                                |                                |   |                   |                       |  |         |
| 2                                |                                |   |                   |                       |  |         |
| 3                                |                                |   |                   |                       |  |         |
| 4                                |                                |   |                   |                       |  |         |
| 5                                |                                |   |                   |                       |  |         |
| <b>2020 – 21</b>                 |                                |   |                   |                       |  |         |
| 1                                |                                |   |                   |                       |  |         |
| 2                                |                                |   |                   |                       |  |         |
| 3                                |                                |   |                   |                       |  |         |
| 4                                |                                |   |                   |                       |  |         |
| 5                                |                                |   |                   |                       |  |         |

#### Declaration

The information furnished above and all the enclosures submitted by me are true. Should it however be found that any information furnished therein is untrue with respect to sports details, I realise that I am liable for criminal prosecution and I also agree to the forfeiture of my seat under sports quota.

Signature of the Parent

Signature of the Candidate

Date

## Certificate II

**Name of the Candidate:**

**Application Number :**

### Details of Sports Certificates enclosed \*

| Academic Year                      | International/<br>National /<br>State /<br>Divisional | Name of the Sports Meet | Sports Discipline | Month & Year<br>(From June 2020 to May 2024) | Relevant Forms I/II/IV enclosed (Yes/No) | Eligible Marks (As per the Guidelines) |                         |                          |               | Total Marks |
|------------------------------------|---|-------------------------|-------------------|--|--|--|-------------------------|--------------------------|---------------|-------------|
|                                    |   |                         |                   |  |  | Gold<br>(I Position)                   | Silver<br>(II Position) | Bronze<br>(III Position) | Participation |             |
| 2023 – 24                          |   |                         |                   |  |  |  |                         |                          |               |             |
| 2022 – 23                          |   |                         |                   |  |  |  |                         |                          |               |             |
| 2021 – 22                          |   |                         |                   |  |  |  |                         |                          |               |             |
| 2020 – 21                          |   |                         |                   |  |  |  |                         |                          |               |             |
| Total No. of Certificates enclosed |   |                         |                   |  |  |  |                         |                          | Grand Total   |             |

\* Highest achievement / participation certificates obtained by candidate at different levels such as District or State or National or International in each year along with earlier achievements should be enclosed without fail. However, the candidates are advised to submit all the certificates by arranging in an order.

### Declaration

The information furnished above and all the enclosures submitted by me are true. Should it however be found that any information furnished therein is untrue with respect to sports details, I realise that I am liable for criminal prosecution and I also agree to the forfeiture of my seat under sports quota.

Signature of the Parent  
Date:

Signature of the Candidate